



SPECIAL MEETING AGENDA

Berkeley County Deputy Sheriff's Civil Service Commission

11/5/2025 5:00 PM | *Meeting called by:* President Buck

Location: The Berkeley County Main Administration Building, County Commission Chambers, 2nd Floor
400 West Stephen Street
Martinsburg, WV 25401

Commissioners & Recorder

Dale Buck, Esq., President | Stephen D. Dopson, Commissioner | D. Scott Wilson, Commissioner |
John H. Alderton, Deputy County Clerk/Administrative Assistant for BCDSCSC

Item

OPR

1. **Welcome – Call to Order**

President Buck

2. **Purpose of the Special Meeting**

President Buck

3. **New Business:**

a. Issue 2025-0041, Hiring Recommendation Letter Received from Sheriff Blair, dated 10-20-2025, & Chief Young's Letter dated, October 29, 2025. RE: Calub Atkinson

All Commissioners
Deputy County Clerk/
Administrative
Assistant

b. Issue 2025-0042, Hiring Recommendation Letter Received from Sheriff Blair, dated 10-20-2025, & Chief Young's Letter dated, October 29, 2025. RE: Jackson Martin

All Commissioners
Deputy County Clerk/
Administrative
Assistant

c. Issue 2025-0043, Request to Stricken/Remove Applicant
RE: Ryan Springer

All Commissioners
Deputy County Clerk/
Administrative
Assistant

d. Issue 2025-0044, Request for New Open Hire
Physical Agility & Written Examination. RE:
Chief Young's Letter dated October 20, 2025
As well as Update of Online Applications.
RE January 10, 2025.

All Commissioners
Deputy County Clerk/
Administrative
Assistant

e. Issue 2025-0045, 2026 – 2027 Budget

All Commissioners
Deputy County Clerk/
Administrative
Assistant

4. **New Business.**

5. **Items from the Floor.**

6. **Announcements.**

7. **Motion for Recess or to Adjourn**

All Commissioners

The Berkeley County Deputy Sheriff Civil Service Commission reserves the right to re-arrange items on the Agenda as needed due to time constraints of the commission.

NOTES: