# COUNTY COUNCIL of BERKELEY COUNTY, WEST VIRGINIA

Request for Proposal (RFP)
For
Compact Pickup Truck
Extended Cab- 4x4

September, 2019

# REQUEST FOR PROPOSALS REGARDING PRICE PROPOSALS FOR ONE (1) (2019 or NEWER) COMPACT PICKUP TRUCK EXTENDED CAB-4X4

Qualification and Price Proposals are requested from interested parties for one (1) 2019 or newer Compact Pickup Truck Ext Cab 4x4.

A Committee (hereinafter after referred to as the "Committee") representing the County Council will be evaluating submissions to this request and will ultimately recommend firms judged to be both responsible and responsive to the request in every way, including having offered the most beneficial, appropriate price proposals. Because of the variation in vehicles proposed, standard equipment offered, price, etc. it is expected that vehicles will be purchased from several automobile dealers. The Committee reserves the right to interview some or all prospective firms to discuss Qualifications & Price Proposals. The format for submittals, information regarding the scope of work, and selection criteria used by the Committee is available from the County Council Office, 400 W. Stephen Street, Suite 201, Martinsburg, WV 25401. Inquiries should be directed to Tracie McCormick, Procurement Coordinator (304) 264-1923.

Two (2) copies of submittals of Qualification & Price information from interested businesses should be enclosed in a sealed opaque envelope marked "2019 or newer Compact Pickup Truck Ext Cab 4x4". Proposals must be submitted and time-stamped into the County Council Office, Room 201, 400 W. Stephen Street, Martinsburg, WV, 25401 no later than 4:00 PM, Wednesday, September 25, 2019. Failure to provide the required information as requested in the RFP for Berkeley County's review may result in disqualification.

Proposals will be opened and entered into public record at 10:05AM on Thursday, September 26, 2019, in the County Council Meeting Room, 400 W. Stephen Street, Room 205, Martinsburg, WV, 25401.

Berkeley County shall make positive efforts to utilize Disadvantaged Business Enterprises for its supplies and services and shall allow these sources the maximum feasible opportunity to compete for contracts. Berkeley County does not discriminate on the basis of race, color, national origin, sex, religion, age or disability for the provision of services.

Berkeley County reserves the right to accept or reject any or all proposals, to waive technicalities, and to take whatever action is in the best interest of the Berkeley County Council.

#### I. <u>INTRODUCTION</u>:

Proposals are being requested from interested parties to provide ne (1) 2019 or newer Compact Pickup Truck Ext Cab 4x4. Only written responses to this RFP shall be considered. All materials submitted shall become part of the proposal.

#### II. SCOPE OF WORK

#### A. GENERAL

The County Council is soliciting bids from qualified and interested firms (hereinafter referred to as the "Proposer") for providing one (1) 2019 or newer Compact Pickup Truck Ext Cab 4x4. as per the attached specification sheet. The County Council reserves the right to award the bid in part, in whole, or in combination which, in the opinion of the County Council is determined to be in their best interest.

#### **B. GUIDELINES AND REQUIREMENTS**

- 1. Once notified of bid award Proposer will provide the selected vehicle in a timely manner according to the specification sheet attached.
- 2. Any deviation from the specification must be duly noted in the Proposer's bid package.
- 3. The intent of Berkeley County is to take possession of the vehicles as soon as possible but no later than one hundred eighty (180) days of bid award.
- 4. The successful bidder will be required to arrange delivery of all vehicles to 400 West Stephen Street, Martinsburg, WV, 25401.
- 5. Berkeley County is tax exempt. ID# 55-6000296. Do not include sales tax.

#### III. Q&E / TECHNICAL PROPOSAL:

Respondent shall respond to and reference each section and subsection for portion(s) of RFP proposal. At a minimum, your Qualifications Proposal shall include the following information. Failure to discuss each item may deem the submittal non-responsive and may result in non-consideration of respondent's services.

#### A. Proposer Information

- 1. Name, address, telephone number (landline and cell), fax number of Proposing firm and parent company, if any, from which the project will be managed.
- 2. Nature of Proposing firm and parent company, if any.

#### B. <u>Proposer Capabilities</u>

1. Describe the size of your firm/project office as related to size of staff.

#### C. Firm Principals and Background

- 1. Submit the names, titles, and resumes of the "principal" staff member(s) who will be responsible during the performance of the contract. Please assure that the information provided includes specialized experience and technical competence in providing relevant services on similar sized projects during the past three (3) years.
- 2. Describe in depth the operations team available to the "principal" staff member(s). Include an organizational chart of manpower, titles, qualifications, roles in contract performance, and availability for telephone consultations and on-site meetings.
- 3. Provide a list of at least three (3) but no more than five (5) similar and/or relevant organizations that you have provided fleet vehicles to during the past five (5) years. This information must include the business name, contact person, address, email address, and phone number.

#### D. Miscellaneous Requirements:

All proposals must provide written proof that:

- ➤ The selected Company/Proposer is licensed to conduct business in the State of West Virginia.
- ➤ The selected Company/Proposer must certify that it is employing only US Citizens or those persons legally in the United States.
- E. All technical proposals should include any conclusions, remarks and/or supplemental information that is pertinent to this request. Submitters are also required to provide written information regarding their inability to conform to any of the technical requirements listed above. Failure to do so will result in disqualification of proposal.

#### **IV.** PRICE PROPOSAL:

- A. At a minimum, your Price Proposal shall include the following:
  - 1. Specifications and Price Proposal (Attachments A-G) in its entirety. Berkeley County is tax-exempt. Tax ID# 55-6000296.
  - 2. Fully executed Non-Collusion Certificate Attachment H.
  - 3. Proof of current business licenses.
  - 4. Statement that only US Citizens or legal immigrants are employed.

- 5. Proof of minimum insurance requirements as detailed in Section IX below.
- 6. Any conclusions, remarks and/or supplemental information pertinent to this request.

#### V. <u>TERM OF CONTRACT</u>:

- A. The contract will commence upon acceptance of the bid by the Berkeley County Council.
- B. If the Firm and/or Company awarded the bid subsequently fails to comply with the specifications, it will be given thirty (30) calendar days' notice to render satisfactory service. If at the expiration of such thirty (30) calendar days' notice, the unsatisfactory conditions have not been corrected, the County Council reserves the right to terminate the contract.

#### VI. <u>USE OF EXISTING DOCUMENTS</u>:

Berkeley County will cooperate to the fullest extent by making available to the Firm/Company all documents pertinent to this service that may be in the County Council's possession. Berkeley County makes no warranty as to the accuracy of existing documents nor will the County Council accept any responsibility for errors and omissions that may arise from the Firm/Consultant having relied upon them.

#### VII. PAYMENT:

Invoices must be submitted to:

Berkeley County Council 400 W. Stephen Street Suite 201 Martinsburg, WV, 25401

Payment will be made at time of vehicle delivery.

#### VIII. <u>INSURANCE REQUIREMENTS</u>:

**Professional Liability** — The successful Bidder must show evidence of professional liability insurance coverage in the amount of one million (\$1,000,000) dollars, with a minimum coverage of one million (\$1,000,000) dollars per occurrence and one million (\$1,000,000) dollars aggregate and must include coverage for errors, omissions and negligent acts, prior to execution of a contract with Berkeley County.

#### IX. PERFORMANCE, PAYMENT AND MAINTENANCE BONDS:

No performance bond is required for this project.

#### X. <u>SELECTION PROCESS</u>:

- A. This solicitation is issued pursuant to the implementation of Berkeley County's Purchasing Policy. Berkeley County shall not be liable for any costs not included in the proposal, not contracted for subsequently, or in regard to preparation of your proposal.
- B. A Selection Committee appointed by the County Council will evaluate responses to this request and select those firms judged to be most qualified.
- C. It is the County Council's intent to open and review each firm's Qualifications & Experience/Technical Proposal to determine a firm's qualifications, experience and technical approach to the services. If the Selection Committee determines that a firm's Qualifications & Experience/Technical Proposal is acceptable, than price will be considered.
- D. Since it is the County Council's desire to select the most qualified firm, the Selection Committee reserves the right to schedule oral presentations from those firms it deems most qualified, to take place within ten (10) business days following notification.
- E. Selection criteria to be used by the Committee are:
  - 1. Responsiveness to the scope of work and these instructions;
  - 2. Past performance of the firm including timely completion of services, compliance with scope of work performed within budgetary constraints, and user satisfaction;
  - 3. Specialized experience and technical competence in performing relevant services in the past ten (10) years, including qualifications of staff members who will be involved in these services;
  - 4. Oral presentations, if required;
  - 5. Composition of the principals and staff assigned to provide these services, particularly the proposed manager and immediate staff, and their qualifications and experience with services such as that being proposed;
  - 6. Adequacy of the personnel of the firm to accomplish the proposed scope of work in the required time;
  - 7. Firm's capacity to perform the work, giving consideration to current workloads;
  - 8. Firm's familiarity with problems applicable to this type of services;
  - 9. References from previous clients, including size and scope of the services, name and telephone number of contact person.
  - 10. Price Proposal. Berkeley County is a tax-exempt organization (ID# 55-6000296).

#### XI. PROPOSALS AND AWARD SCHEDULE:

- A. Proposals received prior to the deadline will be treated as confidential, until receipt of all Proposals and opening of the same. Proposals received after the deadline will not be considered in the evaluation process and will be returned unopened.
- B. It is expected that the contract award will be made within forty-five (45) calendar days after the opening of proposals. The contract will be awarded to the Company whose proposal, conforming to this request, will be the most advantageous to Berkeley County.
- C. Proposals must give the full name and address of the proposer and the person signing the proposal shall indicate his or her title and/or authority to bind the firm in a contract.
- D. Proposals may not be altered or amended after they are opened.
- E. The approval or disapproval of the Company's Proposal will be determined by its response to this request and on past performance. No assumptions should be made on the part of the Firm/Company as to this Committee's prior knowledge of their abilities.
- F. Berkeley County reserves the right to request clarification of information submitted and to request additional information of one or more applicants.

#### XII. <u>TERMS AND CONDITIONS</u>:

- A. The County Council reserves the right to reject any or all proposals or to award the contract to the next recommended Company if the successful Company fails to execute an agreement within ten (10) calendar days after being notified of the award of this proposal.
- B. Berkeley County reserves the right to request clarification of information submitted and to request additional information of one or more applicants.
- C. Any proposal may be withdrawn up until the date and time set within this RFP for the opening of the proposals. Any proposal not so withdrawn will constitute an irrevocable offer, for a period of ninety (90) calendar days, to sell to Berkeley County the services set forth above, in the manner and at the costs set forth.
- D. The selected Company shall be required to enter into a contract agreement with the County Council. Any agreement or contract resulting from the acceptance of the proposal shall be made on forms approved by the Berkeley County In-House Legal Director and shall contain, at a minimum, applicable provisions of this request for proposal. The County Council reserves the right to reject any agreement that does not conform to this request for proposal and any Berkeley County requirements for agreements or contracts.
- E. Selected Firm/Company shall not assign any interest in the contract and shall not transfer any interest in the same without prior written consent of the Berkeley County Council.
- F. No reports, information or data given to or prepared by the Firm/Company under this agreement shall be made available to any individual or organization by the Firm/Company

without the prior written approval of the Berkeley County Council.

- G. Firms/Companies shall give specific attention to the identification of those portions of their proposals that they deem to be confidential, proprietary information or trade secrets and provide any justification why such materials, upon request, should not be disclosed by the County Council under the West Virginia Freedom of Information Act.
- H. Berkeley County shall not be liable for any costs incurred by the Firm/Company in regard to preparation of its proposal.
- I. Berkeley County reserves the right to request interviews.
- J. The County Council reserves the right to reject any and/or all proposals, to waive technicalities, and to take whatever action is in the best interest of the County.
- K. Berkeley County reserves the right to not hold discussions after award of the contract.
- L. By submitting a proposal, the Firm/Company agrees that it is satisfied, as a result of its own investigations of the conditions set forth in this request, and that it fully understands the obligations set forth therein.
- M. The Firm/Company shall abide by and comply with the true intent of the RFP and its Scope of Work and shall not take advantage of any unintentional error, ambiguity or omission, but shall fully complete every part as contemplated by the true intent and meaning of the scope of services described herein.
- N. The Firm/Company hereby represents and warrants:
  - 1. That it is now, or will be by the time its Proposal is opened, qualified to do business in the State of West Virginia and that it will take such action as, from time to time hereafter, may be necessary to remain so qualified;
  - 2. That it is not in arrears with respect to the payment of any monies due and owing the State, or any department or agency thereof, including, but not limited to, the payment of taxes and employee benefits, and that it shall not fall into arrears during the term of the contract; that it shall comply with all federal, State, and local laws, ordinances, and legally enforceable rules and regulations applicable to its activities and obligations under the contract;
  - 3. That it shall procure, at its expense, all licenses, permits, insurance, and governmental approvals, if any, necessary to the performance of its obligations under the contract;
  - 4. That the facts and matters set forth hereafter in the contract and made a part hereof are true and correct.
- O. In addition to any other remedy available to Berkeley County, breach of any of the services contracted herein shall, at the election of the County Council, be grounds for termination of the contract. Failure of the County Council to terminate the contract shall not be considered or construed as either a waiver of such breach or as a waiver of any rights or remedies granted

or available to Berkeley County.

- P. <u>Hold Harmless/Indemnification</u>: If a contract is awarded, the successful Firm/Company will be required to indemnify and hold Berkeley County, its agents and/or employees harmless from and against all liability and expenses, including attorney's fees, howsoever arising or incurred, alleging damage to property or injury to, or death of, any person arising out of or attributable to the Firm's/Company's performance of the contract awarded. Any property or work to be provided by the Firm/Company under the contemplated contract will remain at the Firm's/Company's risk until written acceptance by the County Council; and the Firm/Company will replace, at Firm's/Company's expense, all such property or work damaged or destroyed by any cause whatsoever, prior to its acceptance by the County.
- Q. <u>Termination for Convenience</u>: Berkeley County may terminate this or any contract, in whole or in part, whenever the County Council determines that such termination is in the best interest of the County, without showing cause, upon giving 30 days written notice to the Firm/Company. Berkeley County shall pay all reasonable costs incurred by the Firm/Company up to the date of termination. However, in no event shall the Firm/Company be paid any amount that exceeds the price proposed for the work performed. The Firm/Company will not be reimbursed for any profits which may have been anticipated but which have not been earned up to the date of termination.
- R. <u>Termination for Default</u>: When the Firm/Company has not performed or has had unsatisfactorily performed the contract, Berkeley County may terminate the contract for default. Upon termination for default, payment may be withheld at the discretion of the County Council. Failure on the part of a Firm/Company to fulfill the contractual obligations shall be considered just cause for termination of the contract. The Firm/Company will be paid for services satisfactorily rendered prior to termination less any excess costs incurred by Berkeley County in re-procuring and completing the work.
- S. The contractual obligation of Berkeley County under the contemplated contract is contingent upon the availability of appropriated funds from which payment for this contract can be made.
- T. <u>Interpretation</u>: The contract resulting from this proposal shall be construed under the laws of the State of West Virginia.

#### XIII. INTERPRETATIONS, DISCREPANCIES, OMISSIONS:

Should any Firm/Company find discrepancies in, or omissions from, the documents or be in doubt of their meaning, they should at once request in writing an interpretation from the County Council. All necessary interpretations will be issued to all Firms/Companies in the form of addenda to the specifications, and such addenda shall become part of the contract documents. Failure of any Firm/Company to receive any such addendum or interpretation shall not relieve such Firm/Consultant from any obligation under their proposal as submitted. Berkeley County will assume no responsibility for oral instructions or suggestions. Every interpretation made by Berkeley County will be made in the form of an addendum that, if issued, will be sent by Berkeley County to all interested parties.

#### LIST OF APPENDICES THAT ARE ATTACHED

Attachment A: One (1) 2019 or newer Compact Pickup Truck Ext Cab 4x4. Specification & Price Proposal Sheet.

Attachment B- Non-Collusion Certificate

#### ATTACHMENT A

#### (1) ONE COMPACT PICK-UP TRUCK EXTENDED CAB 4X4

This sheet must be placed on the very top of your price proposal. The County Council will utilize this sheet for purposes of reading the proposal into the public record.

#### The proposed vehicle must meet the following specifications as a minimum.

- ❖ 2019 or newer Model Year.
- 6 foot cargo bed.
- **.** White exterior.
- Dark colored cloth interior.
- Extended Cab
- ❖ All standard equipment.
- ❖ Gas engine (appropriate to vehicle size/type).
- ❖ Automatic O.D. transmission.
- **❖** ABS brakes.
- ❖ 3-5 passenger seating.
- Remote keyless entry w/2-sets of keys.
- Tilt steering wheel.
- Intermittent wipers.
- Full power option (windows, locks, steering, etc.)
- ❖ 4x4 capability.
- ❖ Air conditioning.
- Cruise control.
- **❖** AM/FM radio.
- ❖ All weather floor mats (front & rear).
- All-season tires.
- High ground clearance.

### ADDITIONS TO OR DEVIATIONS FROM SPECIFICATIONS MUST BE NOTED ON THE BID DOCUMENTS.

We have received all documents related to the above referenced project. We have examined all documents and have had the opportunity to submit questions for clarification. We hereby propose to furnish the vehicle per the specifications as follows:

| Lump Sum Price for Compact Pick-Up Truck per specifications (including vehicle preparation and delivery): \$ |        |  |
|--------------------------------------------------------------------------------------------------------------|--------|--|
| Company Name & Address:                                                                                      |        |  |
| D                                                                                                            |        |  |
| Ву:                                                                                                          |        |  |
| By:(Authorized Signature) Title:                                                                             | (Date) |  |

## ATTACHMENT B NON-COLLUSION CERTIFICATE

| I HE         | IEREBY CERTIFY I am the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 1.1 1.1      | (Title)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |
| and the duly | ly authorized representative of the firm of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |
| whose addre  | lress is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |
| AND THAT     | AT NEITHER I nor, to the best of my knowledge, information and belief,                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | the above firm nor    |
| -            | r representatives I here represent have:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |
| (a)          | Agreed, conspired, connived or colluded to produce a deceptive show compilation of the bid or offer being submitted herewith;                                                                                                                                                                                                                                                                                                                                                                                                                        | of competition in the |
| (b)          | Not in any manner, directly or indirectly, entered into any agreement, participated in any collusion to fix the bid price or price proposal of the bidder or offeror herein or any competitor, or competitive bidding in connection with the Contract for which the within bid or offer is submitted; and that no member of the County Council of Berkeley County. West Virginia, administrative or supervisory personnel or other employees of Berkeley County have any interest in the bidding company except as follows: (complete if applicable) |                       |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |
|              | olemnly affirm under the penalties of perjury that the contents of the aforego of my knowledge, information, and belief.                                                                                                                                                                                                                                                                                                                                                                                                                             | going paper are true  |
|              | Sig                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | nature                |
|              | Date Printed or '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Typed Name            |